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₹200 ₹200

കേരള സർക്കാർ
GOVERNMENT OF KERALA
e-Stamp

e-Stamp Serial Number : 202526000008762518 Verification Code : 823856415V

Govt. Reference No.(GRN)	: KL051817736202526E
Purpose	: Affidavit
Amount of Stamp Paper Purchased in Numeral	: ₹200
Amount of Stamp Paper Purchased in Words	: Rupees Two Hundred
Stamp Paper Purchased on	: 21/03/2026 14:55:45
First Party Name	: BIJOY
First Party Address	: VENATT HOUSE , MAROTTICHAL P O , THRISSUR -680014
Second Party Name	: RETURNING OFFICER
Second Party Address	: OLLUR MANDALAM -66
Vendor Code & Name	: 13012093 - Ullas Francis
Treasury Code & Name	: 1301 - District Treasury, Thrissur

Please write or type below this line

Form 26
(See rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO KERALA LEGISLATIVE ASSEMBLY 66-OLLUR CONSTITUENCY

PART A

I, BIJOY, AGED 52, S/O THOMAS , RESIDENT OF VENATT HOUSE, MAROTTICHAL P. O VALLUR, THRISSUR-680 014, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

NOTARY RAVIKUMAR UPPATH AYYANTHOLE, THRISSUR REG. NO. 68361 GOVT. OF INDIA

This can be verified at https://estamp.treasury.kerala.gov.in/index.php/estamp_search using e-Stamp Serial Number and Verification Code.
In case of any discrepancy, please inform the competent authority.

ULLAS FRANCIS
STAMP VENDOR No: 37
AYYANTHOLE
THRISSUR - 680 003

(1) I am a candidate set up by ***BHARTIYA JANATA PARTY***
(**nameof the political party)/**~~am contesting as an Independent candidate~~ (**strike out whichever is not applicable)

(2) My name is enrolled in OLLUR CONSTITUENCY, KERALA (Name of the Constituency and the state), at Serial No. 422 in Part No. 196

(3) My contact telephone number(s) is ***9747449000*** and my e-mail id (if any) is ***bijoythomasv@gmail.com*** and my social media account(s) (if any) is/are

Facebook
https://www.facebook.com/bijoythomas
Instagram
https://www.instagram.com/ bijoyt4
Whatsapp : 9747449000

Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31st March)
1.	SELF	**AFJPV 3727 K**	**2020-2021** **2021-2022** **2022-2023** **2023-2024** **2024-2025**	**(i) ₹3,42,370/-** **(ii) ₹3,49,150/-** **(iii) ₹1,86,700/-** **(iv) ₹1,90,530/-** **(v) ₹1,40,010/-**
2.	SHEELA BIJOY (Spouse)	**EOSPS 0469 R**	**2020-2021** **2021-2022** **2022-2023** **2023-2024** **2024-2025**	**(i) ₹8,07,881/-** **(ii) ₹6,71,350/-** **(iii) ₹8,66,260/-** **(iv) ₹10,13,150/-** **(v) ₹5,52,530/-**
3.	HUF (If Candidate is Kartha/Coparcener	**NOT APPLICABLE**	**NOT APPLICABLE**	**(i) NOT APPLICABLE** **(ii) NOT APPLICABLE** **(iii) NOT APPLICABLE** **(iv) NOT APPLICABLE** **(v) NOT APPLICABLE**
4.	Dependent -1 Not Applicable	**NOT APPLICABLE**	**NOT APPLICABLE**	**(I)NOT APPLICABLE** **(II)NOT APPLICABLE** **(III)NOT APPLICABLE** **(IV)NOT APPLICABLE** **(V)NOT APPLICABLE**
5.	Dependent-2 Not Applicable	**NOT APPLICABLE**	**NOT APPLICABLE**	**(i) NOT APPLICABLE** **(ii) NOT APPLICABLE** **(iii) NOT APPLICABLE** **(iv) NOT APPLICABLE** **(v) NOT APPLICABLE**

NOTARY RAVIKUMAR UPPATH ADVOCATE ATHANIKKAL THRISSUR REG. NO. 48461 EXP. DT. 21/03/2030 GOVT. OF INDIA

(4) Pending Criminal Cases

~~I, declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)~~

OR

(ii) The following criminal cases are pending against me: ✓

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	**Thrissur East Police Station Crime No: 161/24**	**Thrissur East Police Station Crime No: 38/24**	**Thrissur East Police Station Crime No:2045/23**	**WadakkanheyPolice Station Crime No: 915/20**	**Wadakkanchery Police Station Crime No: 912/20**
(b)	Case No. with Name of the Court	**JFCM Court No.1 Thrissur** **ST 1186/24**	**JFCM Court No.1 Thrissur** **ST 895/24**	**JFCM Court No.1 Thrissur** **CC 1563/23**	**JFCM Court Wadakkanchery** **CC.710/23**	**JFCM Court Wadakkanchery** **CC.337/24**
(c)	Section(s) of concerned Acts/Codes involved (give No. of the Section, eg. Section..... of IPC, etc.)	**143,147,283,149 of IPC**	**143,147,283,153,149 of IPC**	**143,147,283,149 of IPC**	**147,148,149 of IPC, 118 E of KP Act**	**147,148,149 of IPC**
(d)	Brief description of offence	**Agitation causing obstruction to public pathway**	**Agitation causing obstruction to public pathway**	**Agitation causing obstruction to public pathway**	**Agitation causing obstruction to public pathway**	**Agitation causing obstruction to public pathway**
(e)	Whether charges have been framed (mention YES or NO)	**NO**	**NO**	**NO**	**NO**	**NO**
(f)	If answer against (e) above is YES, then give the date on which charges were framed	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**

NOTARY RAVIKUMAR UPPATH ADVOCATE AYYANTHOLE, THRISSUR REG. NO. 2845/ EXP. DT. 21/03/2030 GOVT. OF INDIA

(5) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓

[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]

TABLE

(a)	Case No.	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(b)	Name of the Court	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(c)	Section(s) of concerned Acts/Codes involved (give No. of the Section, eg. Section..... of IPC, etc.)	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(d)	Brief description of offence	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(e)	Dates of orders of conviction	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(f)	Punishment imposed	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(g)	Whether any Appeal has been filed against Conviction order (Mention YES or NO)	**NO**	**NO**	**NO**
(h)	If answer to (g) above is YES, give details and present status of Appeal	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

NOTARY ★ RAVIKUMAR UPPATH ADVOCATE ★ GOVT. OF INDIA

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No. 536 of 2011.

(6) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. "Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation -- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl.No	Description	Self	Spouse	HUF	Dependent 1	Dependent2
(i)	Cash in Hand	**₹ 12000/-**	**₹ 10,000/-**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(ii)	Details of deposit in Bank accounts (FDRs., Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and	**UCO BANK THRISSUR BRANCH A/c No. 0875011001393 ₹29,559/- KBL BANK THRISSUR BRANCH A/c No. 7752500100022201**	**ESAF BANK PATTIKAD BRANCH A/c No. 50170000141248 ₹15,239/- KBL BANK THRISSUR BRANCH A/c No. 7752500100154601 ₹50,000/-**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**

NOTARY RAVIKUMAR UPPATH ADVOCATE AYYANTHOLE, THRISSUR REG. NO. 48461 EXP. DT. 27/03/2030 GOVT. OF INDIA

	the amount in each such deposit	₹1,41,000/- ESAF BANK PATTIKAD BRANCH A/c No. 50190004098441 ₹59,000/-				
(iii)	Details of investment in Bonds, Debentures /Shares and units in companies/Mutual Funds and others and the amount	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc., year of purchase and amount)	2013, ECOSPORT CAR- KL-7-BY-6767 ₹4,00,000/-	2013, DIO SCOOTER- KL-08-BB-9176 ₹80,000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	80 gm ₹ 11,00,000/-	162 gm ₹ 22,00,000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(viii)	Any other assets such as value of claims/interest	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ix)	***Gross Total Value***	₹ 17,29,559/-	₹ 23,45,239/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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EXP. DT. 21/03/2030
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(7) **Details of immovable Property**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2 Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

(Rs. In Lacs)

Sl. No	Description	Self	Spouse	HUF	Dependent1	Dependent2
(i)	**Agricultural Land** Locations Survey numbers	**Mannamangalam -Survey No. 331/1**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
	Area (total measurement in Acres)	**2 Acre**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
	Whether inherited property (Yes or No)	**YES**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
	Date of purchase in case of self-acquired property	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
	Cost of Land (in case of purchase) at the time of purchase	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
	Any investment on the land by way of development, construction etc.	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**

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	Approximate current market value	₹80,00,000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Area (total measurement in sq.ft.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No) Date of purchase in case of self-acquired property	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of Land (in case of purchase) at the time of purchase	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any investment on the land by way of development, construction etc.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(iii)	Commercial Buildings (including apartments) Location(s) Survey number(s)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Area (Total measurement in sq.ft.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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	Cost of property (in case of purchase) at the time of purchase	₹2,25,000/-	₹2,25,000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any Investment on the land by way of development, construction etc.	28,00,000/-	28,00,000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate Current Market Value	₹61,50,000/-	₹61,50,000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(v)	Others (such as interest in property)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(vi)	Total of current market value of (i) to (v) above	₹1,41,50,000/-	₹61,50,000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(8) I give herein below the details of liabilities/dues to public financial institutions and Government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependent1	Dependent2
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of Loan	SBI POOKUNNAM BRANCH– Home loan-12,43,000/-	SBI POOKUNNAM BRANCH– Home loan-12,43,000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, Nature of Loan	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any other liability	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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	Area (Total measurement in sq.ft.)	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
	Built-up Area (total measurement in sq.ft.)	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
	Whether inherited property (Yes or No)	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
	Date of purchase in case of self-acquired property	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
	Cost of property (in case of purchase) at the time of purchase	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
	Any investment on the land by way of development, construction etc.	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
	Approximate current market value	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(iv)	Residential Buildings (including apartments) Location(s) Survey number(s)	**Peechi Village- Survey No. 2451/1-2451/2** **8.25 Cents (Half of the right in the property)**	**Peechi Village- Survey No. 2451/1-2451/2** **8.25 Cents (Half of the right in the property)**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
	Area (Total measurement in sq.ft.)	**1500 Sq Feet**	**1500 Sq Feet**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
	Built-up Area (Total measurement in sq.ft.)	**2960 Sq Feet**	**2960 Sq Feet**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
	Whether inherited property (Yes or No)	**NO**	**NO**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
	Date of purchase in case of self-acquired property	**16/11/2021**	**16/11/2021**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**

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	Grand total of liabilities	**₹12,43,000/-**	**₹12,43,000/-**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(ii)	~~Government Dues:~~ Dues to departments dealing with ~~Government~~ accommodation	A) ~~Has the Deponent been in occupation of~~ accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following ~~declaration may be furnished namely:-~~ (i) The address of the Government accommodation: **NOT APPLICABLE** (ii) There is no dues payable in respect of ~~above Government accommodation~~, towards- (a) rent; **NOT APPLICABLE** (b) electricity charges- **NOT APPLICABLE** (c) water charges- **NOT APPLICABLE** (d) telephone charges as on (date) **NOT APPLICABLE** [the date should be the last date of the third month prior to the month in which the election is ~~notified or any date thereafter~~]. Note 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.				✓ ~~YES~~/NO (Pl. tick the ~~appropriate~~ alternative)
(iii)	Dues to department ~~dealing with~~ Government transport (including aircrafts and helicopters)	**NOT APPLICABLE**				
(iv)	Income Tax dues	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(v)	GST dues	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**

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(vi)	Municipality/Property Tax dues	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(vii)	Any other dues	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(viii)	Grand Total of all Government dues	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**

(8) ***Details of profession or occupation:***

(a) Self **Farmer**

(b) Spouse **ESAF Bank Manager**

(9A) Details of source(s) of income:

(a) Self -**Agriculture**

(b) Spouse **Salary from ESAF Bank**

(c) Source of income, if any, of dependents, ... **NOT APPLICABLE**

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate - **NOT APPLICABLE**
(b) details of contracts entered into by spouse - **NOT APPLICABLE**
(c) details of contracts entered into by dependents - **NOT APPLICABLE**
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... **NOT APPLICABLE**
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners - **NOT APPLICABLE**
(f) details of contracts entered into by private companies in which candidate or spouse or dependents have share – **NOT APPLICABLE**

(9) ***My educational qualification is as under***

Bachelor of Commerce , Private Study Calicut University, 1991

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(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.

PART B

(10) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART A

1.	*Name of the candidate*		**BIJOY**			
2.	*Full Postal Address*		**S/O THOMAS VENATT HOUSE,MAROTTICHAL P. O VALLUR, THRISSUR-680 014**			
3.	*Number and name of the Constituency and State*		**66-OLLUR , KERALA**			
4	*Name of the political party which set up the candidate*		**BHARATIYA JANATA PARTY**			
5	*Total number of pending Criminal cases*		**5**			
6.	*Total number of cases in which convicted*		**NOT APPLICABLE**			
7.	*PAN of*		*Year for which last Income Tax Return Filed*	*Total Income Shown*		
	***(a)** Candidate*	**AFJPV3727K**	**2024-25**	**Rs. 1,40,010/-**		
	***(b)** Spouse*	**EOSPS0469R**	**2024-25**	**Rs. 5,52,530/-**		
	***(c)** HUF*	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**		
	(d) Dependent	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**		
	(e) Dependent	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**		

8	***Details of Assets and Liabilities (Including Offshore assets) in Rupees Lacs***						
	Description	*Self*	*Spouse*	*HUF*	*Dependant1*	*Dependant 2*	*Dependant 3*
A	*Movable Assets*	**₹16,94,032/-**	**₹25,18,715/-**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
B	*Immovable Assets*						
	I. Purchase Price of self acquired immovable property	**₹2,25,000/-**	**₹2,25,000/-**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**

NOTARY RAVIKUMAR UPPATH ADVOCATE AYYANTHOLE EEC P.O. 680301 THRISSUR EXP. Dt. 21/03/2030 GOVT. OF INDIA

	II. Development/ Construction cost Of immovable property After puchases(If Applicable)	28,00,000/-	28,00,000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	III. Approximate,Current Market Price,(a)Self acquired Assets	₹61,50,000/-	₹61,50,000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	(b) Inherited Property	₹80,00,000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
9	**Liabilities**						
	(i)Govt. Dues (Total)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	(ii)Loan from Bank Financial Institution Andothers	SBI POOKUNNAM BRANCH – Home loan- 12,43,000/-	SBI POOKUNNAM BRANCH– Home loan- 12,43,000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
10	**Liabilities that are under dispute**						
	(i)Govt. Dues (Total)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	(ii)Loan from Bank Financial Institutions And others(Total)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

11 **Highest Educational Qualification**

Bachelor of Commerce , Private Study, Calicut University, 1991

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

NOTARY RAVIKUMAR UPPATH ADVOCATE THRISSUR AYYANTHOLE REG. NO. K/1461/2001 EXP. DT. 21/03/2030 GOVT. OF INDIA

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at OLLUR on this the 23th day of March, 2026

DEPONENT.

NOTARY
RAVIKUMAR UPPATH
ADVOCATE
AYYANTHOLE, THRISSUR
REG. NO. 48461
GOVT OF INDIA

Solemnly affirmed and signed before me by the deponent who is personally known to me on this the 23 day of March 2026 at my office at Ayyanthole, Thrissur.

RAVIKUMAR UPPATH
ADVOCATE & NOTARY
GOVT. OF INDIA
ROLL NO. K/184/1990
AYYANTHOLE P. O.
THRISSUR DIST. KERALA
Mob: 9447061996

Note: 1. Affidavit should be filed on or after the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.